

# NFLCC REGION 9 SPRING SHOW

Saturday April 6<sup>th</sup>, 2019

KELSO RED LION HOTEL / 360-578-4017

I-5 EXIT 39 / KELSO, WASHINGTON

Monte Martinsen and I would like to welcome you to the 39<sup>th</sup> NFLCC Show @ the Red Lion in Kelso. The Hotel Rooms are \$75.95 per night for Standard Rooms and \$80.95 for Deluxe Rooms. We have a block of 60 rooms available for reservations made by March 26<sup>th</sup>, 2019. YOU MUST RESERVE BY THIS DATE AND MENTION THE NFLCC TO RECEIVE THE SHOW RATE. Per usual we will have a meeting room in the Northend with free tables for use on Thurs. & Friday for those members in Southend Rooms. PLEASE USE THE DIRECT PHONE # TO THE HOTEL WHEN MAKING RESERVATIONS 360-578-4017. The Show hours are 7:30 AM to 1:00 PM for all registered members and their paid guests. THE PUBLIC IS WELCOME TO ATTEND THIS SHOW @ 9:00 am FOR A FEE OF \$5.00 [one day membership in the NFLCC]. The cost of registration for this show is \$15.00 for members and guests [spouses & children are free]. Show Tables are \$15.00 each with a limit of three. Please register early as we have sold out of tables in the past.

PLEASE MAKE ALL CHECKS PAYABLE TO MONTE MARTINSEN. Monte's address is Monte Martinsen, 7380 Old Pacific Hwy N. , Castle Rock, WA 98611. Monte's phone # is 360-274-8045. We will have display tables and free coffee & donuts in the Ballroom Saturday morning. There will be many door prizes given away @ 10:30 AM. Also, we will give away a \$25.00 gift certificate from BOB'S SPORTING GOODS in Longview ,WA. Any Member who brings in a new Member [must join @ the show] receives free admission to the show.

If you have any questions, suggestions, or need additional information, you can contact Monte @ 360-274-8045 or Harvey @ the following: Harvey Musselman 831 NE 90<sup>th</sup> St., Seattle, WA 98115 or [oldbassman@hotmail.com](mailto:oldbassman@hotmail.com) or 206-526-5814.

THE NEXT REGION 9 SHOW WILL BE NOVEMBER 2ND, 2019

---

## NFLCC KELSO MEET REGISTRATION

NAME \_\_\_\_\_

SPOUSE OR GUEST \_\_\_\_\_

ADDRESS \_\_\_\_\_

REGISTRATION [ \$15.00] \_\_\_\_\_

TABLES @ \$15.00 EA [LIMIT 3] \_\_\_\_\_

VISITORS/ GUESTS [\$15.00 EACH] \_\_\_\_\_

TOTAL \_\_\_\_\_